



# Catholic Parish of Warringah

Diocese of Broken Bay, NSW— Scalabrinian Fathers

**St Kevin's Church**  
50 Oaks Ave, Dee Why,  
2099, N.S.W.

**St John the Apostle Church**  
57 Waratah Pde, Narraweena,  
2099, N.S.W.

**Office:** 50 Oaks Avenue (P.O. Box 467) Dee Why, 2099, N.S.W.  
**Tel.** 9982 6536 - **E-mail:** office@warringahcatholicparish.org.au  
**Website :** www.warringah.dbb.org.au

**27th January 2019 : Third Sunday in Ordinary Time — Year C**

### Parish Priest

**Fr. Reinaldo Vassoler c.s.**  
**0435 870 816**  
reivasviet@hotmail.com

**Fr. Fransiskus Yangminta c.s**  
**0406 086 432**  
frankyangminta@gmail.com

**Fr. Norberto Ochoa**  
**0470 651 683**  
fr.bitz51@gmail.com

Parish Primary Schools  
St. John's - Narraweena  
Principal: **Mr Mark Bateman**  
Ph: 9971 9297  
St. Kevin's — Dee Why  
Principal: **Mrs Lorraine Vincent**  
Ph: 9971 1644

### St Kevin's Church

#### Weekday Masses:

Mon-Sat: 8:30am (Holy Rosary 8am); Fri 12 noon

#### Week-end Mass Times

**Saturday Vigil:** 6pm

**Sunday:** 8am; 9.15am, 10.30am (in Italian);  
6pm Youth Mass

**Filipino Mass:** 1<sup>st</sup> Sunday of the month 4pm &  
3<sup>rd</sup> Sunday of the Month 11.45am - in Tagalog

#### Every 4<sup>th</sup> Sunday:

Chaplaincy Youth Mass at 6.00 pm

**Reconciliation:** Saturday: 9am

#### Cenacle of Prayer:

Wednesday after the 8.30am Mass

#### Devotion to the Sacred Heart of Jesus

First Fridays of the month: 7pm Mass

#### Eucharistic Adoration:

Fridays after 8.30am Mass till 11.45am

**Legion of Mary:** Every Thursday at 2pm

**Brazilian Mass:** 2nd & 4th Sundays of the month  
at 7.30pm

**Spanish Mass :** Every Saturday at 7.30pm.

### St John the Apostle Church

**Weekday Masses:** Tuesday—Saturday: 9.30am  
( Holy Rosary & Divine Mercy Chaplet 9.00am )

#### Week-end Mass Times

**Saturday Vigil:** 5pm

**Sunday:** 8am & 10am (with Children's Liturgy)

**Reconciliation:** Sat: following the 9.30am Mass

**Cenacle of Prayer:** 9.45am Wednesday

**Eucharistic Adoration:** Monday 7pm – 10pm

#### Prayers to the Sacred Heart for the Sick

Every First Friday of each month after 9.30am Mass  
Prayers of the Faithful & Novena to Sacred Heart for  
the Sick

**Indian Prayer Service** 4<sup>th</sup> Saturday of the month  
at 7.00 pm.

#### Prayers to the Immaculate Heart

1st Saturday of the month after 9.30am Mass.  
Rosary, Litany & Consecration.



It is significant in today's Gospel that Jesus was handed the scroll of the Prophet Isaiah to read in the synagogue.

Jesus was able to read and communicate in Hebrew. At this point in history, Hebrew was not widely spoken and only a select few could even read it. The master of the synagogue would occasionally invite special guests to read and comment and it is in this context that Jesus was handed the scroll of Isaiah.

The reading was a source of hope for a dispirited people, not long returned from exile in Babylon. It comes from the heart of God and God's concern for the poor, the captives, the blind and the oppressed. By claiming that the Scripture "is being fulfilled today" Jesus is effectively claiming that he is the One anointed by the Spirit and that God's "year" of favour had begun.

His sense of God was that God cared deeply and the audience in the synagogue at Nazareth understood themselves as the oppressed of Isaiah's prophecy. Just as it was then, so it is now.

The message of the Gospel is that we have a God who cares deeply for us.

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***How deeply do we care for God by  
taking care of the poor, the captives, the  
blind and the oppressed ?***

# PARISH NEWS/EVENTS

FEDERAZIONE CATTOLICA ITALIANA

## AUSTRALIA DAY PICNIC

DOMANI - LUNEDI 28 GENNAIO a JAMIESO PARK  
NARRABEEN DALLE 930am  
TUTTI BENVENUTI

## GITA AL NSW CENTRAL COAST GIOVEDI PROSSIMO, 31 GENNAIO

La Federazione Cattolica Italiana organizzerà un viaggio in autobus per il NSW CENTRAL COAST, L'autobus partirà dal CROMER COMMUNITY CENTRE, Fisher road Cromer puntuale alle 8-30am  
COSTO - \$25.00pp PAGABILE IN ANTICIPO  
Chiunque sia interessato a partecipare, si prega di chiamare, Angela su 94014374

## FESTA DI MARIA S.S. MAMMA NOSTRA

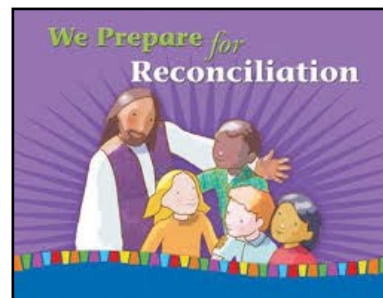
DOMENICA 10 FEBBRAIO, Santa messa alle 10-30am seguita da un pranzo in sala.

**TRIDUO** Mercoledì 6, Giovedì 7 e Venerdì 8 Febraio alle 7pm.



## Fr Norberto Farewell Mass and celebration.

Will take place at the **6pm Mass at St Kevin's on Saturday 23rd February** followed by a farewell celebration in the upper hall at St Kevin's.  
All welcome.



## Sacrament of Reconciliation

There will be a Parent Information/Commitment evening for candidates (that received the sacrament of Confirmation in 2018 or earlier) in **St John's church Narrabeena on Thursday 28th February at 7pm.**

Requirements for receiving the sacrament are; the attendance at the commitment evening and the 4 weekly meetings. Candidates must have received the sacraments of Baptism and Confirmation and be in year 3 or above at school.

## Mass Intentions for the Week

### St. John's, Narrabeena

<b>Saturday</b>	5.00pm	<b>26</b>	
<b>Sunday</b>	8.00am	<b>27</b>	Dec Vincenzo Melia
	10.00am		Recently deceased Carmela Mastroianni, Caterina Raso, Giuseppe, Maria & Pietro Mastroianni
<b>Tuesday</b>	8.00am	<b>29</b>	
<b>Wednesday</b>	9.30am	<b>30</b>	
<b>Thursday</b>	9.30am	<b>31</b>	
<b>Friday</b>	9.30am	<b>1</b>	
<b>Saturday</b>	9.30am	<b>2</b>	
<b>St. Kevin's, Dee Why</b>			
<b>Saturday</b>	6.00pm	<b>26</b>	
		<b>27</b>	Thanksgiving Rose Heng & family, Special intentions Alphusus Heng Weng Pe & Christopher Heng Weng Huck, Michelle Lim (speedy recovery), Joyce Joceyln Chew Li Yin, Dorothy Heng Swee & family
<b>Sunday</b>	8.00am		
	9.15am		
	10.30am		Dec Daniele Cortese ( 22nd anniv ) , Maria Luongo & family, Ciro Piccirillo, Giuseppe, Maria & Pietro Mastroianni
	6.00pm		
<b>Monday</b>	8.30am	<b>28</b>	
<b>Tuesday</b>	8.30am	<b>29</b>	
	10.30am		Funeral of Bruno Romeo
<b>Wednesday</b>	8.30am	<b>30</b>	
<b>Thursday</b>	8.30am	<b>31</b>	
<b>Friday</b>	8.30am	<b>1</b>	
	12 Noon		
	7.30pm		Memorial Mass Nazzareno Demasi
<b>Saturday</b>	8.30am	<b>2</b>	

### New Changes for 2019

#### **Confession in Dee Why.**

From January 2019 the Saturday Confession in St Kevin's Dee Why will take place in the morning following the 8:30 am Mass.

#### **Spanish speaking Mass.**

The Spanish speaking Mass is now being celebrated in St Kevin's Dee Why every Saturday at 7:30 pm.

### Devotions to Honour Our Lady of Lourdes

Mass and Blessing of the Sick will be held at Our Lady of Lourdes Grotto, Earlwood, on Sunday 10<sup>th</sup> February 2019 - Rosary at 2:30p.m. followed by Mass and the Blessing of the Sick at 3:00 p.m. The Principal celebrant will be Bishop Terry Brady.

A Bus will leave from St John's (Narrabeena) For further enquiries please contact The World Apostolate of Fatima on 998 48988 or (Rosa - Mob. 0427095007/ Rosetta 0403578994). All welcome.

### **Baptisms**

The next Baptism Workshop will take place on **Wednesday 13th February.** Please contact the office for more information.



### **Rosters Next Week:**

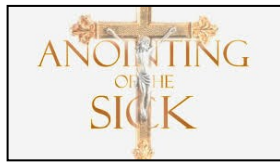
**4th Sunday in Ordinary Time.**  
**St Kevin's Cleaning Team : B**



# PARISH NEWS/EVENTS

## Anointing of the Sick Mass

Will take place on Thursday 31st January 2019 in St Kevin's church Dee Why at 11am.



## Legion of Mary.

The Legion of Mary invite new members to join them on Thursday afternoons from 2pm to 3pm in the meeting room behind St Kevin's church for Rosary, prayer, discussion and afternoon tea. Please contact **Moala Langi on 0416 804 505** or **Belinda Gorham on 0434 823 574** for further information. All welcome.

## Prayers to the Sacred Heart at St John's Narraweena For the Sick

Friday 1<sup>st</sup> February after 9.30am Mass. Novena & Mass are especially offered for the sick & those suffering from heart & cancer illness. Please write names in the prayer book before Mass on table near church entrance. Names are then offered during Prayers of the Faithful & Mass. Novena for the Sick said after Mass.



## PRAYERS TO THE IMMACULATE HEART OF MARY AT ST JOHN'S NARRAWEENA

Saturday 2<sup>nd</sup> February after Mass at 9.30am, followed by the Rosary & Consecration Prayer. Prayer Intentions are for – Peace in the world, for families, marriages & renewal of faith, healing & sanctification of the church & for clergy. Reconciliation is available after Mass.

## St Francis Xavier Church, new building project in Flores, Indonesia

Dear brethren of Warringah Catholic Parish, On behalf of Fr Roby, I would like to thank Fr Reinaldo, the parish priest, and all parishioners for your loving and generous donations to our brethren, the parishioners of Our Lady of Assumption, for the building of their new Church of St Francis Xavier in Flores, Indonesia. The amount collected last Sunday's Masses was \$5,152.20. Again, thank you very much for your loving donations. If you wish to donate again to further the cost of the new building of St Francis Xavier Church, please contact Fr Francis' mobile number 0406086432 or the Warringah Parish Office: 9982 6536. Fr Roby expressed his deep gratitude for the very warm hospitality offered by our parish community. Thank you very much for your loving donations and may our loving God continue to shower blessings of peace and good health upon you and your families.

With love and prayers,  
Fr Fransiskus Xaverius Yangminta (Fr Francis)



The temporary Church of St Francis Xavier, Flores, Indonesia



The new church building project

## “Click to Pray”

Pope Francis launched an app Sunday called “Click to Pray,” which connects Catholics to a global network to share prayer intentions via their smartphones. The Pope opened the new app using an iPad during his Angelus address on January 20th and encouraged young Catholics, in particular, to download the smartphone app to pray the “Rosary of Peace” ahead of World Youth Day. “Click to Pray” allows users to post prayer intentions and view other prayer requests in six languages. After posting on the social network, one can track how many Catholics around the world have prayed for their request. The Android and iOS app includes the Pope's monthly prayer intentions, all of the mysteries of the rosary, and daily prayers for morning, afternoon, and night. In each of these sections, users can click a box to indicate that they have completed the prayer and view how many others also prayed.



**The Parish Listening and Dialogue session for the Plenary Council Process.** The Warringah Parish Pastoral Council invites you to participate in reflecting and discussing the question “*What do you think God is asking of us in Australia at this time?*” on either **Tuesday 12<sup>th</sup> February 2019 7-8.30pm** concurrently at St. John's School Library and St. Kevin's Lower Hall. and / or **Saturday 16<sup>th</sup> February 2019 10-11.30am** concurrently at St. John's School Library and St. Kevin's Lower Hall. Our Facilitators on these days will either be: Christine Dunk, Pearly Van Hulten, Bruno Tisano, Fiona de St Germain, Mark Bateman, or Loraine Vincent. Everyone has their story and they would like to hear yours. They can then be submitted to The Plenary Council.

## Readings 3rd Sunday in Ordinary Time .

### Entrance Antiphon.

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

### First Reading: Nehemiah 8:1-4a, 5-6, 8-10

A reading from the book of Nehemiah  
Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the law. Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people - since he stood higher than all the people - Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered, 'Amen! Amen!'; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah - His Excellency - and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, 'This day is sacred to the Lord your God. Do not be mournful, do not weep.' For the people were all in tears as they listened to the words of the Law.

He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.'

The word of the Lord. **Thanks be to God.**

# SCRIPTURE READINGS

## Responsorial Psalm: Psalm 19B:8-9, 10, 15

**R. Your words, Lord, are spirit and life.**

The law of the Lord is perfect, it revives the soul.

The rule of the Lord is to be trusted, it gives wisdom to the simple. **R.**

The precepts of the Lord are right, they gladden the heart.

The command of the Lord is clear, it gives light to the eyes. **R.**

The fear of the Lord is holy, abiding for ever.

The decrees of the Lord are truth and all of them just. **R.**

May the spoken words of my mouth, the thoughts of my heart, win favour in your sight, O Lord, my rescuer, my rock ! **R.**

## Second Reading: 1 Corinthians 12:12-30

A reading from the first letter of St Paul to the Corinthians

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ.

In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body,' would that mean that it was not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same,

how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you,' nor can the head say to the feet, 'I do not need you.'

What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation: cf Luke 4:18

Alleluia, alleluia!

The Lord sent me to bring Good News to the poor and freedom to prisoners. Alleluia!

## Gospel: Luke 1:1-4; 4:14-21

A reading from the holy Gospel according to Luke  
Seeing that many others have undertaken to draw up accounts of the

events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me.

lie has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the down trodden free, to proclaim the Lord's year of favour.

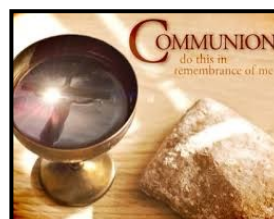
He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Communion Antiphon

Look toward the Lord and be radiant; let your faces not be abashed.



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